

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Alvin P. Barbrey and Patsy B. Barbray

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Five Thousand Eight Hundred and no/100

DOLLARS (\$ 5,800.00), with interest thereon from date at the rate of six per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1970

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, known as lot no. 3 in the Subdivision of lands known as Hunters Acres shown on a plat according to a survey made by W. J. Riddle in May, 1952 and recorded in the R.M.C. Office for Greenville County in Flat Book BB at Page 51 and being more fully described according to said plat, to-wit:

Beginning on the west side of Maple Street, joint corners of lots nos. 2 and 3, S 60-08 W, 200 feet, more or less, to an iron pin at the rear of lots 2 and 3; thence S 28-40 E, 80 feet to the joint corner of lots nos. 3 and 4; thence N 60-08 E, along the joint line of lots 3 and 4, 201.4 feet to the joint front corner of lots 3 and 4, at an iron pin on the west side of Maple Street; thence along the west side of Maple Street, N 29-52 E, 80 feet to the beginning corner, being the same property conveyed the mortgagors by deed of Alvis Brooks dated September 24, 1955.

Handwritten notes:
Paid in full this 16th day of Feb. 1972
Fountain Inn
By: [Signature]

REGISTERED AND CANCELLED OF RECORD
DAY OF Feb 1972
R. M. C. FOR GREENVILLE COUNTY, S. C.
10:45 O'CLOCK A.M. NO. 1000